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## Fax Cover Page

**Date:** February 22, 1999

**To:** Examiner V. Ryan - United States Patent and Trademark Office  
fax: 1-703-308-4242 voice: 1-703-305-6558

**From:** Emily M. Haliday  
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**Number of pages (including this page): 25**  
For fax transmission problems, please call (650) 849-4825.

**In re Patent Application:**

|              |                 |                     |
|--------------|-----------------|---------------------|
| Assignee:    | Genentech, Inc. | Examiner: V. Ryan   |
| Inventor:    | Cleland et al.  | Group Art No.: 1641 |
| Serial No.:  | 08/846,933      |                     |
| Filing Date: | April 30, 1997  |                     |

**For:** METHODS AND COMPOSITIONS FOR MICROENCAPSULATION OF  
ANTIGENS FOR USE AS VACCINES

**Transmitted herewith:**

Response Transmittal Letter (2 pages);  
Revocation and Appointment of New Power of Attorney (2 pages);  
Notice of Recordation Of Assignment (1 page);  
Assignment (2 pages); and  
Preliminary Amendment (17 pages).

**Message: Please deliver to Examiner V. Ryan immediately!**

**WARNING:**

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NO. 3750 P. 1/25

MCCUTCHEN DOYLE PA/6508494800

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**In The United States Patent and Trademark Office**

In re Application of:

Assignee: Genentech, Inc.

Inventors: Cleland et al.

Application No: 08/846,933

Filed: April 30, 1997

For: METHODS AND  
COMPOSITIONS FOR  
MICROENCAPSULATION  
OF ANTIGENS FOR USE  
AS VACCINES

Group Art Unit: 1641

Examiner: V. Ryan

**Certificate of Facsimile Transmission Under 37 C.F.R. § 1.6**

Pursuant to 37 C.F.R. § 1.6, I hereby certify that this paper and all enclosures are being transmitted via facsimile on the date indicated below to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Date: February 22, 1999

Type or Print Name of Person Mailing: Laurie Oppenheimer



Signature of Person Transmitting

**RESPONSE TRANSMITTAL LETTER**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Prior to examination of the above-referenced case, enclosed herewith for filing are the following.

|              |   |
|--------------|---|
| <u>  x  </u> | Preliminary Amendment (17 pages)  |
| <u>  x  </u> | Revocation of Power of Attorney and Appointment of New Attorney (2 pages) |
| <u>  x  </u> | Notice of Recordation of Assignment (1 page)                              |
| <u>  x  </u> | Assignment (2 pages)  |

\_\_\_\_\_ A Check in the amount of \_\_\_\_\_ is enclosed, calculated as follows:

|       |  |
|-------|--|
| _____ | \$55.00/\$110.00 for response within first month.      |
| _____ | \$190.00/\$380.00 for response within second month.    |
| _____ | \$435.00/\$870.00 for response within third month.     |
| _____ | \$680.00/\$1,850.00 for response within fourth month.  |
| _____ | Fee for additional claims (see below for calculation). |

  x   The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. Sections 1.16-1.17 or to credit any overpayment, to Deposit Account No. 13-0257. Should no proper payment be enclosed herewith, as by a check being in the wrong account, unsigned, post-date, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 13-0257. This sheet is filed in duplicate.

# **Fee Calculation Claims**

|                              |                |   |                  |     | SMALL ENTITY |     | OTHER  |     |
|------------------------------|----------------|---|------------------|-----|--------------|-----|--------|-----|
| Basic Fee                    | Current Claims |   | Highest Previous |     | Rate         | Fee | Rate   | Fee |
| Total Claims                 | 12             | - | 20               | = 9 | x 9          | \$  | x 18   | \$0 |
| Indep. Claims                | 1              | - | 3                | = 0 | x 39         | \$  | x 78   | \$0 |
| Multiple Dependent Claim(s): |                |   |                  |     | + 130        | \$  | + 260  | \$  |
|                              |                |   |                  |     | TOTAL:       | \$  | TOTAL: | \$0 |

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Date: February 22, 1999

Respectfully submitted,

McCutchen, Doyle, Brown & Enersen, LLP

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